## **PUBLIC NOTICE**

Federal Communications Commission 445 12<sup>th</sup> St. S.W. Washington, D.C. 20554

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## Released: April 9, 2003

## Prepared by the Office of the Secretary

<u>Ex Parte</u> Presentations and Post-Reply Comment Period Filings In Permit-But-Disclose Proceedings

The following is a list of ex parte presentations and Post-Reply Comment Period Filings received by the Commission's Secretary on March 13, 2003. For your reference, a public notice released November 22, 2000, briefly describes the most commonly listed docket numbers; this notice can be found at the FCC's Internet website as cited above. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center (Room CY-A257, 445 12<sup>th</sup> Street, SW). The FCC Reference Center is open Monday through Friday, 9:00 AM to 4:30 PM. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate bureau.

The duplicating contractor, Qualex International, will provide, for a fee, copies of the material listed below. Qualex International is located at Portals II, 445 12<sup>th</sup> St., S.W., Room CY-B402, Washington, D.C., 20554, telephone 202-863-2893. For additional information, contact Barbara J. Lowe, Office of the Secretary, at (202) 418-0310.

## (2 of 3)

| Date<br>Received | Presentation by:  | Presentation to:  | Oral   | Written | Docket No.                         |
|------------------|---|---|--------|---------|------------------------------------|
| 3/13             | (26) Documents<br>Rec'd                                     | Chairman & Commissioners                                      |        | X       | RM-10620                           |
| 3/13             | ICO Global<br>Communications<br>(Holdings) Limited<br>(ICO) | Wireless Telecommunications<br>Bureau<br>International Bureau | X<br>X |         | ET 95-18<br>IB 01-185<br>ET 00-258 |
| 3/13             | Palau National<br>Communications<br>Corp. (PNCC)            | Office of Commissioner Martin                                 | X      |         | CC 96-45                           |
| 3/13             | Smith Bagley Inc. (SBI)                                     | Commissioner Copps  | X      |         | CC 96-45                           |

| Date<br>Received | Presentation by:                                      | Presentation to:  | Oral                  | Written | Docket No.  |
|------------------|---|---|-----------------------|---------|---|
| 3/13             | BellSouth<br>Corporation                              | Office of Commissioner Copps  | X                     |         | CC 96-45<br>CC 98-171<br>CC 90-571                                      |
| 3/13             | Bell South<br>Corporation                             | Office of Commissioner Martin   | X                     |         | CC 90-371<br>CC 92-237<br>CC 99-200<br>CC 95-116                        |
| 3/13             | AT&T  | Office of Chairman Powell Office of Commissioner Abernathy Office of Commissioner Martin Office of Commissioner Copps   | X<br>X<br>X<br>X      |         | CC 98-170   |
| 3/13             | AOL Time Warner<br>Cable, et al.                      | Commissioner Martin   | X                     |         | CS 97-80  |
| 3/13             | National Cable &<br>Telecommunications<br>Association | Media Bureau  | X                     |         |   |
| 3/13             | Scientific-Atlanta,<br>Inc.                           | Office of Chairman Powell Office of Commissioner Abernathy Office of Commissioner Copps Office of Commissioner Martin Office of Commissioner Adelstein Media Bureau | X<br>X<br>X<br>X<br>X |         |   |
| 3/13             | Media Access<br>Project (CFA et al.)                  | Office of Commissioner Adelstein  | X                     |         | CS 98-82  |
| 3/13             | Comcast<br>Corporation                                | Media Bureau  | X                     |         | CS 98-82<br>CS 96-85<br>MM 92-264<br>MM 94-150<br>MM 92-51<br>MM 87-154 |
| 3/13             | Northpoint<br>Technology, Ltd.                        | Office of Commissioner Abernathy<br>Office of Commissioner Copps<br>Office of Commissioner Martin<br>Office of Commissioner Adelstein                               | X<br>X<br>X<br>X      |         | ET 98-206   |
| 3/13             | MDS America,<br>Incorporated                          | Office of Commissioner Abernathy  | X                     |         |   |
| 3/13             | Western Wireless<br>Corporation                       | Wireline Competition Bureau   | X                     |         | CC 99-200   |

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|------------------|---|---|-----------------------|---------|--|
| 3/13             | Michael Scott<br>Barnes                                   | Commissioner Abernathy  |                       | X       | CC 99-200  |
| 3/13             | Michael Scott<br>Barnes                                   | Commissioner Copps  |                       | X       |  |
| 3/13             | (6) Documents<br>Rec'd                                    | Commissioner Adelstein  |                       | X       |  |
| 3/13             | ALLTEL<br>Communications                                  | Wireline Competition Bureau   | X                     |         | CC 00-256<br>CC 96-45  |
| 3/13             | Inc., et al.  | Office of Chairman Powell   | X                     |         | CC 98-77<br>CC 98-166  |
| 3/13             |   | Office of Commissioner Abernathy  | X                     |         |  |
| 3/13             | Sony et al.   | Wireless Telecommunications Bureau  | X                     |         | WT 01-309  |
|                  |   | Consumer & Governmental Affairs   | X                     |         |  |
|                  |   | Bureau Office of Engineering and Technology   | X                     |         |  |
| 3/13             | Fibertech Networks,<br>LLC                                | Office of Chairman Powell<br>Commissioner Abernathy<br>Office of Commissioner Copps<br>Office of Commissioner Martin<br>Office of Commissioner Adelstein<br>Wireline Competition Bureau | X<br>X<br>X<br>X<br>X |         | CC 01-318  |
| 3/13             | (2) Documents<br>Rec'd                                    | Secretary   |                       | X       | CC 02-32   |
| 3/13             | Winston M. Risner   | Secretary   |                       | X       | CS 02-52   |
| 3/13             | Cellular Telecommunications & Internet Association (CTIA) | Office of Chairman Powell Office of Commissioner Abernathy Commissioner Copps Office of Commissioner Martin   | X<br>X<br>X<br>X      |         | WT 02-55<br>WT 01-309<br>CC 95-116<br>CC 96-45<br>CC 98-171<br>CC 90-571<br>CC 92-237<br>CC 99-200<br>CC 95-116<br>CC 98-170 |
| 3/13             | (3) Documents<br>Rec'd                                    | Secretary   |                       | X       | WC 02-230  |
| 3/13             | OCMC, Inc.  | Wireline Competition Bureau   |                       | X       | WC 02-231  |

| Date<br>Received | Presentation by:                            | Presentation to:   | Oral                       | Written | Docket No.             |
|------------------|---|--|----------------------------|---------|------------------------|
| 3/13             | Communications<br>Workers of America        | Office of Commissioner Abernathy   | X                          |         | MB 02-277<br>MM 01-235 |
| 3/13             | Cox Enterprises,<br>Inc.                    | Office of Commissioner Abernathy   | X                          |         | MM 01-317<br>MM 00-244 |
| 3/13             | Fox,<br>NBC/Telemundo,<br>Viacom            | Secretary  |                            | X       | MB 02-277              |
| 3/13             | (1) Document Rec'd                          | Secretary  |                            | X       |                        |
| 3/13             | ABC Television<br>Affiliates<br>Association | Commissioner Martin  | X                          |         |                        |
| 3/13             | (60) Documents<br>Rec'd                     | Chairman and Commissioners   |                            | X       |                        |
| 3/13             | (3) Documents<br>Rec'd                      | Secretary  |                            | X       |                        |
| 3/13             | Viacom                                      | Office of Chairman Powell<br>Media Bureau  | X<br>X                     |         | MB 02-277              |
| 3/13             |   | Office of Commissioner Copps   | X                          |         |                        |
| 3/13             |   | Office of Commissioner Martin  | X                          |         |                        |
| 3/13             |   | Office of Commissioner Adelstein   | X                          |         |                        |
| 3/13             | Nextel<br>Communications,<br>Inc.           | Office of Consumer and<br>Governmental Affairs Bureau  | X                          |         | CG 02-278<br>CC 99-20  |
| 3/13             | PCIA  | Wireless Telecommunications<br>Bureau  | X                          |         | WT 02-285              |
| 3/13             | Vonage Holding<br>Corportion                | Chairman Powell Office of Commissioner Abernathy Commissioner Copps Commissioner Martin Commissioner Adelstein Media Bureau Office of Strategic Planning & Policy Analysis | X<br>X<br>X<br>X<br>X<br>X |         | CS 02-52               |
| 3/13             | Sprint Corporation                          | Office of Chairman Powell  | X                          |         | WC 02-361              |

| Date<br>Received | Presentation by:                              | Presentation to:   | Oral        | Written | Docket No. |
|------------------|---|--|-------------|---------|------------|
| 3/13             | Verizon                                       | Commissioner Abernathy   | X           |         | WC 02-384  |
| 3/13             | AT&T  | Office of Commissioner Copps   | X           |         |            |
| 3/13             | AT&T Corporation                              | Secretary  |             | X       |            |
| 3/13             | Core<br>Communications,<br>Inc.               | Office of Chairman Powell  | X           |         |            |
| 3/13             | SBC<br>Communications<br>Inc.                 | International Bureau<br>Wireline Competition Bureau  | X<br>X      |         | WC 03-10   |
| 3/13             | Qwest<br>Communications<br>International Inc. | Secretary  |             | X       | WC 03-11   |
| 3/13             | SBC<br>Communications<br>Inc.                 | Secretary  |             | X       | WC 03-16   |
| 3/13             | АТ&Т  | Wireline Competition Bureau<br>Wireless Telecommunications<br>Bureau<br>Enforcement Bureau | X<br>X<br>X |         |            |